

# RUTH TOWN COUNCIL

3 Main Street  
Ruth, Nevada 89319

## RUTH TOWN COUNCIL MEETING AGENDA

**DATE:** THURSDAY JULY 6, 2023  
**TIME:** 5:00 PM  
**LOCATION:** RUTH COMMUNITY CENTER  
3 MAIN STREET  
RUTH, NV 89319

Cell phone text messaging, or idle chatter is prohibited when meeting is in session.

**I. Pledge of Allegiance**

**II. Public Comment**

The Ruth Town Council encourages their citizens to attend their meeting and make comments. The Council may prohibit comments if the content of the comment is a topic that is not relevant to, or within the authority of the Ruth Town Council, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting personal attacks or interfering with the rights of other speakers.

**III. Payment of Bills**

**IV. Review Monthly Financial Report**

a. December 2022-June 2023

**V. Correspondence**

**VI. On-Going Business**

a. Approval of June Minutes

b. Community Center

i. Windows, Siding

1. Window replacement schedule & siding replacement in this year's budget

2. Second estimate for window replacement & exterior siding

3. Replacement exterior bulletin board for community center

c. Street Lights

i. Light out at 10 Hill St-replace with LED

ii. Light out at Main & Keystone

iii. Street light corner of Pine & Juniper

d. Street Signs/Roads

i. 1<sup>st</sup> & Sunshine stop sign, ordered & awaiting installation

ii. 3<sup>rd</sup> & Sunshine stop sign ordered & awaiting installation

iii. 3<sup>rd</sup> & Keystone Street name signs

iv. Dorchester stop sign ordered & awaiting installation

v. Post Office sign on US50

vi. Arlington alleyway large pothole

vii. Nevada Street & Mahogany will be no parking areas, to be put on county/city agenda

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- e. Public Nuisance
- f. Review Parks and Maintenance Report/Fire Department Activity
  - i. Replacement trash bins
  - ii. Basketball court lights installation
  - iii. Miner's Park renovation update
  - iv. Turn on water at the big park
  - v. SNPLA Grant for big park; update
  - vi. Chip/Seal cracks in roads – complete?

## VII. New Business

- a. Review final budget from county meeting
- b. Order/Schedule trash dumpster(s) for town cleanup
- c. Tri-County weed control for the town

## VIII. Public Comment

A five (5 minute) period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2) & (3)).

## IX. Meeting Adjournment

### NOTICE TO PEOPLE WITH DISABILITY

Members of the public who are disabled and require special assistance or accommodations at the Ruth Town Council Meeting are requested to notify the County Clerk's Office in writing at 1786 Great Basin Blvd Suite 3, Ely, Nevada, 89301 or by calling (775) 293-6509 at least one (1) day in advance of the meeting.

### AFFIDAVIT

I, Crystal Waterman, on this 28<sup>th</sup> day of June 2023 did post four (4) notices of the Ruth Town Council Agenda in the County of White Pine to Wit: Ruth Town Mail Boxes, Ruth Fire Station, The Commercial Club, and the Ruth Community Center. The meeting notice is also posted to the White Pine County website at

<http://WhitePineCounty.Net>

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Crystal Waterman  
Ruth Town Council Secretary