



White Pine County Wildlife Advisory Board

White Pine County Library 950 Campton St., Ely NV 89301

Agenda for: Monday, May 2, 2022 6:00 pm

A. Call to Order

B. Pledge of Allegiance

C. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

D. Approval of Agenda/Flexible Agenda (for possible action)

E. Review and Approve Minutes (for possible action)

1. Minutes of the March 21, 2022 meeting will be reviewed for approval.

F. Payment of Bills (for possible action)

1. Anticipation of bill for secretarial services for the May 2, 2022, meeting.

G. Correspondence

H. Reports (for possible action)

1. Comins Lake project update.
2. Cave Lake project update.

I. Agenda Items (for possible action)

1. Full commission agenda will be open for discussion and possible approval. Agenda and support material available online at www.ndow.gov.

J. Next meeting date: (for possible action)

1. Nevada Board of Wildlife Commissioners next meeting will be held Friday May 7, 2022 and Saturday May 7, 2022 at the Washoe County Chambers, 1001 E. Ninth Street Reno Nevada 89512.

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday June 20, 2022 at 6:00pm located at the White Pine County Library.

K. Public Comment Period (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

L. Adjournment (for possible action)

Public Commentary: *A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)*

Public Comment: *Public Comment during the White Pine County Wildlife Advisory Board meeting on Monday May 2, 2022 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.*

Note: *The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action. Action taken in favor of a flexible agenda allows the Board to freely address items on the agenda in no particular order.*

Notice to persons with disabilities: *Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2780 N. 4th St. E., Ely, Nevada 89301 or by calling (775) 293-2417 at least two (2) days in advance of the meeting.*

Affidavit

I, Kayla Couch, did on the 25th day of March 2022 cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sportsworld, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse.

*Kayla Couch, Secretary
White Pine County Wildlife Advisory Board*

Nevada Board of Wildlife Commissioners' Meeting Agenda

Meeting Location

Washoe County Chambers
1001 E. Ninth Street, Building A
Reno, NV 89512

The meeting will be broadcast live at the NDOW Commission YouTube page:

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

If you wish to make public comment, please use this link for Friday, May 6, 2022.

<https://us02web.zoom.us/j/88581645956?pwd=QytkMjdHdnlPYINmWCtVtk53S0RuZz09>

Passcode: 288776

If you wish to make public comment, please use this link Saturday, May 7, 2022.

<https://us02web.zoom.us/j/86748138847?pwd=TFdkcFVSS81SmRjclldGS0ZzQWpnZz09>

Passcode: 310270

Meeting materials are available at: http://www.ndow.org/Public_Meetings/Com/Agenda/

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than 3 minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at wildlifecommission@ndow.org or attend in person or virtually and make comment during the meeting. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format. All persons present are asked to sign-in, whether speaking or not.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

Friday, May 6, 2022 – 9:00 a.m.

If you wish to make public comment, please use this link:

<https://us02web.zoom.us/j/88581645956?pwd=QytkMjdHdnlPYINmWCtVtk53S0RuZz09>

- 1. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East**
- 2. Approval of Agenda – Chairwoman East – For Possible Action**
The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.
- 3.* Approval of Minutes – Chairwoman East – For Possible Action**
Commission minutes from the March 25 and 26, 2022 may be approved.

- 4. Member Items/Announcements and Correspondence – Chairwoman East – Informational**
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Wasley may also be discussed.
- 5. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**
CABMW members may present emergent items by raising their hand in the virtual forum. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
- 6. Reports – Informational**

 - A. Department Activity Report – Secretary Wasley and Division Administrators**
A report will be provided on Nevada Department of Wildlife activities.
 - B. Wildlife Heritage Committee Report – Heritage Committee Chairman Tom Barnes - Informational**
A report will be provided on the recent Heritage Committee Meeting.
 - C. Litigation Report – Senior Deputy Attorney General Craig Burkett – Informational**
A report will be provided on Nevada Department of Wildlife litigation.
- 7. Appeal – Mr. James Collard – Sub-Guide Denial - Senior Deputy Attorney General Craig Burkett – For Possible Action**
This item is a continuation of the prior March hearing regarding this appeal. The Commission will consider adopting and issuing oral findings of fact and conclusion of law, based on the evidence heard and considered at the March 2022 hearing.
- 8.* Administrative Procedures, Regulations and Policy (APRP) Committee Report – Committee Chairman David McNinch**
A report will be provided on the recent APRP Committee meeting.

 - A.* Commission Policy 3 – Appeals – First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a first reading of Commission Policy 3, Appeals, and may make any necessary changes and may decide to move it to a second reading.
 - B.* Commission Policy 4 – Petition Process and Adoption of Regulations – First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a first reading of Commission Policy 4, Petition Process and Adoption of Regulations, and may make any necessary changes and may decide to move it to a second reading.
 - C.* Commission Policy 21 – Game and Furbearer Management Plans – First Reading – APRP Committee Chairman David McNinch – For Possible Action**
The Commission will have a first reading of Commission Policy 21, Game and Furbearer Management, and may make any necessary changes and may decide to move it to a second reading.
 - D.* Commission Policy 22 – Introduction, Transplanting, and Exportation of Wildlife – First Reading – APRP Committee Chairman David McNinch – For Possible Action**

The Commission will have a first reading of Commission Policy 22, Introduction, Transplanting, and Exportation of Wildlife, and may make any necessary changes and may decide to move it to a second reading.

E.* Commission Policy 25 – Wildlife Damage Management – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 25, Wildlife Damage Management, and may make any necessary changes and may decide to move it to a second reading.

F.* Commission Policy 26 – Managing Rocky Mountain Elk Population– First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 26, Managing Rocky Mountain Elk Populations, and may make any necessary changes and may decide to move it to a second reading.

G.* Commission Policy 27 – Protection of Wildlife – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 27, Protection of Wildlife, and may make any necessary changes and may decide to move it to a second reading.

H.* Commission Policy 28 – Transparency on Quota Setting – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 28, Transparency on Quota Setting, and may make any necessary changes and may decide to move it to a second reading.

I.* Commission Policy 29 – Elk Arbitration – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 29, Elk Arbitration, and may make any necessary changes and may decide to move it to a second reading.

J.* Commission Policy 40 – Statewide Boating Safety – Second Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a second reading of Commission Policy 40, Statewide Boating Safety, and may make any necessary changes and may decide to repeal, revise or adopt the policy.

K.* Commission Policy 51 – Wayne E. Kirch Conservation Award – First Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a first reading of Commission Policy 51, Wayne E. Kirch Conservation Award, and may make any necessary changes and may decide to move it to a second reading.

L.* Commission Policy 63 – Protecting Wildlife from Toxic Ponds – Third Reading – APRP Committee Chairman David McNinch – For Possible Action

The Commission will have a third reading of Commission Policy 63, Protecting Wildlife from Toxic Ponds, and may take action to repeal, revise or adopt the policy.

9. Final Fiscal Year 2023 Predation Management Plan – Wildlife Staff Specialist Pat Jackson – For Possible Action

The Commission will review the final draft of the Fiscal Year 2023 Draft Predation Management Plan with the Department. The Commission may take action to modify or endorse the plan.

10. Nevada Department of Wildlife Project Updates – Secretary Wasley – Informational

The Commission has requested that the Department provide regular project updates for ongoing projects and programs as appropriate based on geography and timing of meetings. These updates are intended to provide additional detail in addition to the summaries provided as part of the regular

Department Activity Report and are intended to educate the Commission and public as to the Department's ongoing duties and responsibilities.

11. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future commission agenda.

Friday, May 6, 2022 – Tour will begin at the close of Agenda Item #11

The Commission will tour Lennar Pond. An informational presentation will be made, but no action will be taken by the Commission. The public is invited to participate and will be required to provide their own transportation. The group will depart from the meeting location.

Saturday, May 7, 2022 – 9:00 a.m.

If you wish to make public comment, please use this link:

<https://us02web.zoom.us/j/86748138847?pwd=TFdkcFVSS81SmRjclldGS0ZzQWpnZz09>

12. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairwoman East

13. Approval of Agenda – Chairwoman East – For Possible Action

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

14. Member Items/Announcements and Correspondence – Chairwoman East – Informational

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15. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational

CABMW members may present emergent items by raising their hand in the virtual forum. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

16. Commission General Regulations – Workshop/Public Comment Allowed

A.* Commission General Regulation 501, NAC 502.385, Tag Transfer – Management Analyst Megan Manfredi – For Possible Action

The Commission will hold a workshop to consider amending Nevada Administrative Code (NAC) 502.385 that would allow the transfer of a game tag to a non-profit organization and determine the status of the tag if the Department is notified of the tag holder's death. This regulation was created after the passage of Assembly Bill 89 of the 81st Legislative Session.

B.* Commission General Regulation 505, NAC 502.4215, First Come First Served Prevention of Unfair Advantages – Management Analyst Megan Manfredi – For Possible Action

The Commission will hold a workshop to consider amending NAC 502.4215 that would allow for the suspension of a person from the First Come First Served program for attempting to create an unfair advantage to obtain a big game tag.

C.* Commission General Regulation 507, LCB File No. R045-22 - Petition Process – Management Analyst Kailey Musso – For Possible Action

The Commission will consider adopting changes to NAC 501.195 recommended by the Administrative Procedures, Regulations and Policy Committee. The regulation was approved by the Committee at their March meeting and will be considered by the Commission for the first workshop.

17. **Commission Regulations – For Possible Action/Adoption – Public Comment Allowed**

- A.* **Commission Regulation 22-11, Big Game Quotas for the 2022-2023 Season – Wildlife Staff Specialists Mike Cox, Cody Schroeder, and Cody McKee – For Possible Action**
The Commission will establish regulations for the numbers of tags to be issued for mule deer, pronghorn antelope, elk, bighorn sheep, and mountain goats for the 2022 - 2023 seasons.
- B.* **Commission Regulation 22-09, Amendment #1, 2022 Black Bear Quotas and Harvest Limits – Wildlife Staff Specialist Pat Jackson – For Possible Action**
The Commission will consider adopting the 2022 hunting season dates, open management units, hunting hours, quotas, harvest limits, special regulations, animal sex, legal requirements, hunt boundary restrictions, and dates and times for indoctrination courses for black bear.

Future Commission Meetings and Commission Committee Assignments – Secretary Wasley and Chairwoman East – For Possible Action

The next Commission meeting is scheduled for June 24 and 25, 2022. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairwoman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

19. Public Comment Period

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

*Support material provided and posted to the NDOW website, and updates to support material will be posted at http://www.ndow.org/Public_Meetings/Com/Agenda/. Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or wildlifecommission@ndow.org. In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at http://www.ndow.org/Public_Meetings/Com/Agenda/.

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or wildlifecommission@ndow.org.