



# White Pine County Wildlife Advisory Board

White Pine County Library 950 Campton St., Ely NV 89301

**Agenda for: Monday January 23, 2023 6:00 pm**

**A. Call to Order**

**B. Pledge of Allegiance**

**C. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2) & (3).

**D. Approval of Agenda/Flexible Agenda** (for possible action)

**E. Review and Approve Minutes** (for possible action)

1. Minutes of the November 1, 2022 meeting will be reviewed for approval.

**F. Payment of Bills** (for possible action)

1. Anticipation of bill for secretarial services for the January 23, 2023, meeting.

**G. Correspondence**

**H. Reports** (for possible action)

1. Cave Lake project update.

**I. Agenda Items** (for possible action)

1. Full commission agenda will be open for discussion and possible approval. Agenda and support material available online at [www.ndow.org](http://www.ndow.org).

**J. Next meeting date:** (for possible action)

1. Nevada Board of Wildlife Commissioners next meeting will be held Friday, January 27<sup>th</sup>, 2023 and Saturday, January 28<sup>th</sup>, 2023 at the Washoe County Administrative Building A Commission Chambers 1001 E. Ninth Street, Reno NV 83512

2. Anticipating the next White Pine County Wildlife Advisory Board meeting date to be on Monday March 13, 2023 at 6:00pm located at the White Pine County Library.

**K. Public Comment Period** (a period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S.241.020) (2)(C)(3).

**L. Adjournment** (for possible action)

**Public Commentary:** *A period devoted to comments by the public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (NRS 241.020(2)(c)(3).)*

**Public Comment:** *Public Comment during the White Pine County Wildlife Advisory Board meeting on Monday January 23, 2023 will be for all matters both on and off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during the individual action items. The Board reserves the right to reduce the time or limit the total time allowed for public comment. The Board may prohibit comment if the content of the comments is willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and or attend and make comment on the item at the White Pine County Wildlife Advisory Board meeting.*

**Note:** *The Board may combine two or more agenda items for consideration and may remove an item from the agenda or delay discussion at any time. Sponsorship of an agenda item by a member of the White Pine County Wildlife Advisory Board may not signify agreement with the requested action. Action taken in favor of a flexible agenda allows the Board to freely address items on the agenda in no particular order.*

**Notice to persons with disabilities:** *Members of the public who are disabled and require special assistance or accommodations please contact the board in writing at 2780 N. 4<sup>th</sup> St. E., Ely, Nevada 89301 or by calling (775) 293-2417 at least two (2) days in advance of the meeting.*

**Affidavit**

*I, Kayla Couch, did on the 16<sup>th</sup> day of January 2023 cause to be posted four (4) notices of the White Pine County Wildlife Advisory Board agenda in the County of White Pine, at the Ely Post Office, 2600 Bristlecone Avenue, Ely, Nevada 89301, Sportsworld, 1500 Aultman Street, Ely, Nevada 89301, at the White Pine County Courthouse.*

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*Kayla Couch, Secretary  
White Pine County Wildlife Advisory Board*

## Nevada Board of Wildlife Commissioners' Meeting Agenda

### Meeting Location

Washoe County Administrative Building A  
Commission Chambers  
1001 E. Ninth Street  
Reno, NV 89512

**The meeting will be broadcast live at the NDOW Commission YouTube page:**

<https://www.youtube.com/channel/UCrFHgHLM0MZA2Hx7og8pFcQ>

**If you wish to make public comment, please use this link for Friday, January 27, 2023.**

<https://us02web.zoom.us/j/84425950709?pwd=MUg3S3AzZ21sL01DaEIEQjBEak9rUT09>

Passcode: 780597

**If you wish to make public comment, please use this link for Saturday, January 28, 2023**

<https://us02web.zoom.us/j/87527206774?pwd=YzNZSHZtNmNsaFhvdjNzYVJpVEhyUT09>

Passcode: 684785

**Meeting materials are available at:** [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/)

Public comment will be taken on each action item following Commission discussion and before any action is taken. **Persons attending virtually wishing to comment are invited to raise their virtual hands in the virtual meeting forum during the appropriate time; each person offering public comment during this period will be limited to not more than three minutes.** The Chair may allow persons representing groups to speak for six minutes. Persons may not allocate unused time to other speakers. Persons are invited to submit written comments on items prior to the meeting at [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org) or make comment during the meeting and are asked to complete a speaker card and present it to the Recording Secretary. Public comment will not be restricted based on viewpoint. To ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments to avoid the appearance of deliberation on topics not listed for action on the agenda. Minutes of the meeting will be produced in summary format.

FORUM RESTRICTIONS AND ORDERLY BUSINESS: The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place, and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite others are examples of public comment that may be reasonably limited.

**Friday, January 27, 2023 – 9:00 a.m.**

***If you wish to make public comment via Zoom, please use this link:***

<https://us02web.zoom.us/j/84425950709?pwd=MUg3S3AzZ21sL01DaEIEQjBEak9rUT09>

1. **Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Tommy Caviglia**
2. **Approval of Agenda – Chairman Tommy Caviglia – For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

- 3.\* **Approval of Minutes – Chairman Tommy Caviglia – For Possible Action**  
Commission minutes may be approved from the November 4 and 5, 2022 meeting.
4. **Member Items/Announcements and Correspondence – Chairman Tommy Caviglia – Informational**  
Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Alan Jenne may also be discussed.
5. **County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**  
CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.
6. **Reports – Informational**
  - A. **Department Activity Report – Secretary Alan Jenne and Division Administrators**  
A report will be provided on Nevada Department of Wildlife activities.
  - B.\* **Litigation Report – Deputy Attorney General Craig Burkett**  
A report will be provided on Nevada Department of Wildlife litigation.
  - C. **Legislative Committee Report - Committee Chairwoman Tiffany East**  
A report will be provided on the recent Legislative Committee meeting.
  - D.\* **Wildlife Heritage Account Report – Deputy Director Jordan Goshert**  
A report will be provided on the funds available (interest and principal) for expenditure from the Heritage account in the upcoming year and an update on available principal balance.
  - E.\* **Draft Fiscal Year 2024 Predation Management Plan – Wildlife Staff Specialist Pat Jackson – For Possible Action**  
The draft Fiscal Year 2024 Predation Management Plan will be presented to the Commission for initial review. Following this review, the draft plan will be updated and shared with the State Predatory Animal and Rodent Committee (PARC). All comments from the PARC, County Advisory Boards to Manage Wildlife, and any other interested entity will be compiled and shared with the Wildlife Damage Management Committee (WDMC) for their consideration at their March 2023 meeting. The Commission will receive an update at the March 2023 meeting from the Wildlife Damage Management Committee and may provide additional direction at that time.
  - F. **Western Association of Fish and Wildlife Agencies Mid-Winter Conference (WAFWA) – Secretary Alan Jenne and Commissioner David McNinch**  
A report will be provided summarizing the events and important news from the conference.

**G. Habitat Conservation Framework Presentation – Wildlife Staff Specialist Mark Freese**  
An update will be provided on the status of the Habitat Conservation Framework and associated Sagebrush Habitat and Wildlife Connectivity Plans.

**H. Avi Kwa’ Ame National Monument Report – Wildlife Staff Specialist Jasmine Kleiber**  
An update will be provided on the Avi Kwa’ Ame (Spirit Monument) National Monument, near Laughlin.

**I. Naval Air Station (NAS) Fallon Range Training Complex – Wildlife Staff Specialist Matt Maples**  
An update will be provided on the passage of legislation expanding the NAS Fallon Range Training Complex.

**7. Administrative Procedures, Regulations and Policy (APRP) Committee – Committee Chairman David McNinch – For Possible Action**  
The APRP Committee has concluded with committee meetings and will focus on the last four policies through the Commission.

**A.\* Commission Policy 11- Heritage Grants – Second Reading – APRP Committee Chairman David McNinch and Wildlife Staff Specialist Mark Freese– For Possible Action**  
The Committee will review Commission Policy 11 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

**B.\* Commission Policy 23 – Predation Management – Second Reading – APRP Committee Chairman David McNinch and Game Division Administrator Mike Scott– For Possible Action**  
The Committee will review Commission Policy 23 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

**C.\* Commission Policy 61 – Water Rights – Third Reading – APRP Committee Chairman David McNinch and Secretary Alan Jenne – For Possible Action**  
The Commission will review Commission Policy 61 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

**D.\* Commission Policy 62 - Mitigation Policy- Second Reading – APRP Committee Chairman David McNinch and Wildlife Staff Specialist Jasmine Kleiber – For Possible Action**  
The Committee will review Commission Policy 62 and may make any necessary changes and may decide to repeal, revise, or adopt the policy.

**8. Commission General Regulations – Workshop - Public Comment Allowed**

**A.\* Commission General Regulation 500, Subdivision Map Review – Wildlife Staff Specialist Jasmine Kleiber – For Possible Action**  
The Commission will hold a second workshop to consider amending Nevada Administrative Code (NAC) 278 to provide for the Department review of tentative subdivision map(s) and inclusion of recommendations for methods to avoid or minimize

impacts to wildlife, mitigation measures, best management practices or required design features, and provide for collection of associated fees to the Department for carrying out such reviews.

**B.\* Commission General Regulation 506, Possession of Golden Eagles Under Certain Circumstances – Wildlife Diversity Administrator Jennifer Newmark – For Possible Action**

The Commission will hold a second workshop to consider amending Nevada Administrative Code (NAC) 503 to allow for possession of a golden eagle under certain circumstances.

**9. Public Comment Period**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

**Saturday, January 28, 2023 – 8:00 a.m.**

***If you wish to make public comment via Zoom, please use this link:***

<https://us02web.zoom.us/j/87527206774?pwd=YzNZSHZtNmNsaFhvdjNzYVJpVEhyUT09>

**10. Call to Order, Pledge of Allegiance, Roll Call of Commission Members and County Advisory Board Members to Manage Wildlife (CABMW) – Chairman Tommy Caviglia**

**11. Approval of Agenda – Chairman Tommy Caviglia– For Possible Action**

The Commission will review the agenda and may take action to approve the agenda. The Commission may remove items from the agenda, continue items for consideration or take items out of order.

**12. Member Items/Announcements and Correspondence – Chairman Tommy Caviglia – Informational**

Commissioners may present emergent items. No action may be taken by the Commission. Any item requiring Commission action may be scheduled on a future Commission agenda. The Commission will review and may discuss correspondence sent or received by the Commission since the last regular meeting and may provide copies for the exhibit file (Commissioners may provide hard copies of their correspondence for the written record). Correspondence sent or received by Secretary Alan Jenne may also be discussed.

**13. County Advisory Boards to Manage Wildlife (CABMW) Member Items – Informational**

CABMW members may present emergent items. No action may be taken by the Commission. Any item requiring Commission action will be scheduled on a future Commission agenda.

**14. Commission General Regulations – For Possible Action – Public Comment Allowed**

**A.\* Commission General Regulation 502, Junior Hunt and Turkey Program – Game Division Administrator Mike Scott and Management Analyst Megan Manfredi – For Possible Action**

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 to limit the number of successfully awarded tags in the

junior hunt program. The regulation also removes hard close dates for submitting a turkey harvest return card and allows for junior turkey bonus points to convert to the adult point category once a junior is ineligible to participate in the junior hunt turkey program.

**B.\* Commission General Regulation 509, License and Vessel Product Refunds-  
Temporary Regulation – Program Officer Alejandra Medina – For Possible Action**

The Commission will consider and may take action to approve amending Nevada Administrative Code (NAC) 502 and 488 to allow the Department authority to provide refunds on licenses and vessel products.

**15. Commission Regulations – For Possible Action – Public Comment Allowed**

**A.\* Commission Regulation 23-04, 2023-2024 and 2024-2025 Big Game Seasons –  
Wildlife Staff Specialists Mike Cox, Cody Schroeder, and Cody McKee – For  
Possible Action**

The Commission will consider and may take action to approve the 2023-2024 and 2024-2025 hunting seasons and dates for mule deer, pronghorn antelope, elk, bighorn sheep, and mountain goat, including limits, hunting hours, special hunt eligibility, animal sex, physical characteristics, hunt boundary restrictions, and legal weapon requirements, and emergency depredation hunt structure and statewide quota.

**B.\* Commission Regulation 23-05, 2023 Black Bear Seasons – Wildlife Staff Specialist  
Pat Jackson – For Possible Action**

The Commission will consider and may take action to approve the 2023 hunting season dates, open management units, hunting hours, special regulations, animal sex, legal weapon requirements, hunt boundary restrictions, and dates and times for indoctrination courses for black bear.

**C.\* Commission Regulation 23-06 2023-2024 Mountain Lion Season and Harvest Limits  
– Wildlife Staff Specialist Pat Jackson – For Possible Action**

The Commission will consider and may take action to approve the 2023-2024 mountain lion hunting season open units, harvest limits by unit group, hunting hours, and special regulations.

**D.\* Commission Regulation 23-07, 2023-2024 Restricted Nonresident Guided Mule Deer  
Seasons and Quotas - Wildlife Staff Specialist Cody Schroeder – For Possible  
Action**

The Commission will consider and may take action to approve the 2023-2024 hunting season and quotas for restricted, nonresident, guided mule deer including hunt boundary restrictions.

**E.\* Commission Regulation 23-01, 2023 Application Deadlines & Draw Result Dates –  
Data and Technology Services Division Administrator Kimberly Munoz – For  
Possible Action**

The Commission will consider and may take action to approve the 2023 big game, upland, and waterfowl application deadlines and related information.

**F.\* Commission Regulation 23-08, 2023 Big Game Tag Application Eligibility and Tag  
Limits – Data and Technology Services Division Administrator Kimberly Munoz –  
For Possible Action**

The Commission will consider and may take action to approve the 2023 big game tag application eligibility and tag limits and related information.

**G.\* Commission Regulation 23-09, 2023 Dream Tag – Data and Technology Services Division Administrator Kimberly Munoz – For Possible Action**

The Commission will consider and may take action to approve the 2023 Dream Tag species, seasons and quota.

**H.\* Commission Regulation 23-10, 2024 Heritage Tag Seasons and Quota – Data and Technology Services Division Administrator Kimberly Munoz – For Possible Action**

The Commission will consider and may take action to approve the 2024 Heritage Tag species, seasons and quota.

**I.\* Commission Regulation 23-11, 2023 Partnership in Wildlife Tags – Data and Technology Services Division Administrator Kimberly Munoz – For Possible Action**

The Commission will consider and may take action to approve the 2023 Partnership in Wildlife tags hunt species, seasons and quota.

**J.\* Commission Regulation 23-12, 2023 Silver State Tags – Data and Technology Services Division Administrator Kimberly Munoz – For Possible Action**

The Commission will consider and may take action to approve the 2023 Silver State tag species, seasons and quota.

**16. Future Commission Meetings and Commission Committee Assignments – Secretary Alan Jenne and Chairman Tommy Caviglia – For Possible Action**

The next Commission meeting will be held in Las Vegas at the Clark County Government Center and is scheduled for March 10 and 11, 2023. The Commission will review and discuss potential agenda items for that meeting. The Commission may change the date, time, and meeting location at this time. The chairman may designate and adjust committee assignments and add or dissolve committees, as necessary at this time. Any anticipated committee meetings that may occur prior to the next Commission meeting may be discussed.

**17. Public Comment Period**

Public comment will be limited to three minutes. No action can be taken by the Commission at this time; any item requiring Commission action may be scheduled on a future Commission agenda.

\*Support material provided and posted to the NDOW website, and updates to support material will be posted at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/). Support material for this meeting may be requested from the Recording Secretary at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org). In accordance with NRS 241.020 this agenda closes three days prior to the meeting date and has been posted on the NDOW website at [http://www.ndow.org/Public\\_Meetings/Com/Agenda/](http://www.ndow.org/Public_Meetings/Com/Agenda/).

Notice to the Public: Nevada Department of Wildlife receives Federal Aid in Fish and/or Wildlife Restoration. The U.S. Department of the Interior prohibits discrimination on the basis of race, color, national origin, age, gender, or disability. Individuals with hearing impairment may contact the Department at 775-688-1500 via a text telephone (TTY) telecommunications device by first calling the State of Nevada Relay Operator at 1-800-326-6868. Disabled individuals in need of special services should contact the Department prior to the meeting at (775) 688-1599 or [wildlifecommission@ndow.org](mailto:wildlifecommission@ndow.org).