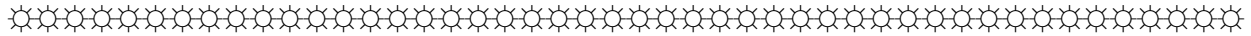


# NATURAL RESOURCES ADVISORY COMMITTEE

## of White Pine County, Nevada

### Meeting Agenda



Date: Tuesday, January 17, 2023  
Time: 5:30 p.m.  
Place: White Pine County Library Conference Room  
950 Campton Street, Ely, Nevada

This meeting is available via Zoom.

<https://us02web.zoom.us/j/81969971206?pwd=c0dVeklaUXRvWTdSK3YxcjVPL05FUT09>

Dial: 1 408 638 0968

Meeting ID: 819 6997 1206

Passcode: 941672

Note: All times are approximate except for public hearings and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order to promote efficiency. The Committee may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion at any time. Sponsorship of an Agenda Item by a member of the Natural Resources Advisory Committee may not signify agreement with the requested action. The Natural Resources Advisory Committee may take a short break every 1 ½ hours.

**Public Comment:** A period devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken (N.R.S. 241.020(2)(c)(3)). Public Comment during the Natural Resources Advisory Committee Meeting will be for all matters, both on and off the agenda and will be limited to three (3) minutes per person. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. Comments during Discussion Items may not be accepted from the General Public. The Committee may prohibit comments if the content of the comments are willfully disruptive of the meeting by being slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on the item at the Committee meeting.

1. 5:30 P.M. PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT
- \*3. Discussion/For Possible Action: approval to select a Chairman for 2023
- \*4. Discussion/For Possible Action: approval to select a Vice Chairman for 2023
5. **Discussion/Presentation:** regarding the proposed BLM Garnet Hill Recreation Area Management Plan, Trail System, and Facility Improvements. Andrew Newman, Project Manager/Senior Biologist, Logan Simpson

- \*6. **Discussion / For Possible Action:** Approval to recommend that the White Pine County Board of Commissioners send a letter of comment for the proposed Swamp Cedars / Bahsahwahbee National Monument in Spring Valley. This item will include a review of working maps of the proposed Monument boundaries and known land uses and may include additional feedback from Tribal Spokesman Monte Sanford. Jeremy Drew, RCI.
- \*7. Discussion/For Possible Action: Approval regarding updating the White Pine County GIS well monitoring. Cody Odgers
- \*8. **Discussion/for Possible Action:** The Committee will review the Nevada Division of Water Resources Monthly Report for water right filings made in November and December 2022. The Committee may take action to recommend County review and/or involvement in any application that may affect the County's water resources or related interests. Jeremy Drew, RCI
- 9. Discussion/Update from White Pine County
- 10. Discussion/Update from various agencies and organizations:
  - a. Bureau of Land Management
  - b. U.S. Forest Service
  - c. National Park Service
  - d. Nevada State Parks
  - e. Department of Wildlife
  - f. **Resource Concepts, Inc.**
- \*11. **Discussion/For Possible Action:** Approval of the draft Annual Evaluation for the Natural Resources Advisory Committee for 2022. Nichole Baldwin, Secretary
- \*12. **Discussion/For Possible Action:** Approval of minutes from the November 15, 2022 Natural Resources Advisory Committee Meeting
- 13. Discussion/Update regarding a Natural Resources Advisory Committee Meeting in February 2023 in the Library Conference Room
- 14. PUBLIC COMMENT
- \*15. ADJOURNMENT

**NOTICE TO PERSONS WITH DISABILITIES:**

Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Secretary, of the Natural Resources Advisory Committee at 1786 Great Basin Boulevard, Suite 3, Ely, Nevada 89301; or by calling 775-293-6509 at least two (2) days in advance.

**AFFIDAVIT:**

I, Nichole Baldwin, did on the 10th day of January, 2023 by 5:00 p.m. cause to be posted (5) five notices of the Natural Resources Advisory Committee Meeting Agenda in the County of White Pine, to-wit: At the old Courthouse at 801 Clark Street, the new Courthouse at 1786 Great Basin Boulevard, at the Public Safety Building, the White Pine County Library, and at the Post Office. The meeting notice is also posted to the White Pine County website at <http://whitepinecounty.net> and on the State of Nevada Public Notices website at <http://notice.nv.gov>. An additional copy of the Agenda along with supporting material, if any, are on display and available near the front counter of the White Pine County Clerk's Office at 1786 Great Basin Boulevard, Suite 3, Ely, NV 89301.

*/s/ Nichole Baldwin*